



Respectfully submitted February 28, 2019  
by

*Of Counsel*

JOHN E. BALLARD

Assistant District Counsel

MADELINE G. CROCKER

Assistant District Counsel

JEAN E. WILLIAMS

Deputy Assistant Attorney General

*s/ Dedra S. Curteman*

DEDRA S. CURTEMAN

MARTHA C. MANN

MARK ARTHUR BROWN

United States Department of Justice

Environment and Natural Resources Division

P.O. Box 7611, Washington, D.C. 20044

(202) 305-0446 (Curteman)

(202) 514-2664 (Mann)

(202) 305-0204 (Brown)

dedra.curteman@usdoj.gov

martha.mann@usdoj.gov

mark.brown@usdoj.gov

*Counsel for the U.S. Army Corps of Engineers*

BOBBY L. CHRISTINE

UNITED STATES ATTORNEY

*s/ Bradford C. Patrick*

BRADFORD C. PATRICK

Assistant United States Attorney

South Carolina Bar No. 102092

U.S. Attorney's Office

Post Office Box 8970

Savannah, Georgia 31412

(912) 652-4422

bradford.patrick@usdoj.gov